

TABLE OF CONTENTS

Acknowledgements	9
PART ONE. THE SOCIAL AND RELIGIOUS CONTEXT .	
1. Conversion of the Jews to Islam in al-Andalus and the Maghreb	12
2. Who are the <i>Muhāġirūn</i> ?.....	20
3. Social and Economic Rivalry: <i>Bildīs</i> and <i>Šarīfs</i> , <i>Bildīs</i> and <i>Šūfīs</i>	25
4. A Literary Forerunner: the <i>Naṣīḥat al-Muġtarrīn</i> by Maḥammad Mayyāra	34
5. Subsequent Developments	44
6. The <i>Bildīs</i> in Meknes.....	51
7. Later History.....	54
8. European Reports	57
9. Relations between Jews and <i>Bildīs</i>	60
PART TWO. IBN ZIKRĪ AND HIS <i>RAŠF</i>	
1. Biography of Ibn Zikrī.....	67
<i>The Ibn Zikrī Family in Morocco: between Jews and Apostates</i>	67
<i>Muhammad Ibn Zikrī</i>	68
<i>His Works</i>	72

2.	The <i>Rašf al-Darab fi Fadl Banī Isrā’il wa-l-‘Arab</i> ('On the Eminence of Israelites and Arabs)	77
	<i>The Work's Structure</i>	78
	<i>The Work's Purpose</i>	79
	<i>The Rašf al-Darab in the Context of the Šu‘ūbiyya Debate</i>	80
	<i>The Jews of al-Andalus and the Šu‘ūbiyya</i>	88
	<i>Analysis of the Work's Content</i>	93
	<i>First Introduction</i>	96
	<i>Second Introduction</i>	97
	<i>The Nobleness of the Israelites</i>	97
	<i>Dual Nobility</i>	100
	<i>Biographical Lexicon of Jewish šahāba</i>	106
	<i>Anti-bildī Misinterpretations of Mālikī Law</i>	107
	<i>Misinterpretations of the Qur’ān and Hadīt</i>	118
	<i>Anti-bildī Prejudices</i>	129
	<i>Defence of Manğūr</i>	133
3.	Sources	135
	<i>Qur’ānic Exegesis</i>	136
	<i>Hadīt Literature</i>	136
	<i>Biography and History</i>	136
	<i>Jurisprudence</i>	137
	<i>Šūfism</i>	137
	<i>Style</i>	138
4.	Reactions to the <i>Rašf</i>	139
	<i>Opponents</i>	139
	<i>Abstentionists</i>	149
	<i>Supporters</i>	149
	<i>Later History</i>	152
	<i>Later Echoes of the Rašf</i>	154
5.	Conclusion	154
PART THREE. THE PRESENT EDITION		161
1.	Description of the Manuscripts	161
2.	Biography of Ibn Zikrī: Selected Sources	164
BIBLIOGRAPHY		167
INDEX OF PERSONS AND PLACES		187